

Micro-Intervention / Celsius 36.5

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Contemporary art, as a cultural characteristic of the post-totalitarian era, has become the accomplice for state capitalism's cultural and strategic capital, meanwhile, it is also the herald for a new wave of capitalist economic expansion. As the other ideology in a context of conflict, contradiction and instability, it aims to establish democratic rules of survival in a wide public.

Today, as the individual suffers from double threat and pressures of the external material destruction and one's internal spiritual disintegration, the concerns on one's survival have been infused with various comforting concepts to different roles led to an overall social ideology of irresponsibility. Regional differences on a global scale, its distorted ideologies have pushed the individual to a state of anxiety. We have already forgotten the warmth in our bodies, a key that used to allow us to identify the actual crisis, rather than abandoning it in despair.

Thus, we encourage art to intervene life with mild interventions, and by using relational aesthetics as a principle to create a democratic platform for art creators, owners to resonate with the general public, aiming at subverting the reality of artworks being the capital of wealth, luxury and the elites. Allowing artwork consumption to be revealed as a period of experimentation, as well as a beginning for endless discussions that will be stored in physical spaces and at the bottom of our memories.

We are exploring art as a medium, and call for proposals from artists, on artworks that are suitable to be disseminated widely, and thereafter to redefine the social functions of artworks and its importance, and re-interpret actual significance of art consumption.

Installation View

## Micro-Intervention 微介入

state capitalism's cultural and strategic capital.

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On. As the other idea: Contradiction and instability, it aims to establish democratic rules of survival in a wid. of survival in a wide public. 创造民主的生存法则。

and pressures of the external material destruction and one's internal validisintegration, the concerns on one's survival and one's internal validisintegration, the concerns on one's survival validisintegration. spiritual disintegration, the concerns on one's survival have been infused with various comforting concepts to different roles led to survival have been infused 安慰式的观念踌躇于不同的角色之间,形成对任何事情 with various comforting concepts to different roles led to an overall social ideology of irresponsibility. Regional differences on a global scale, its distorted ideologies have pushed the individual to a state of anxiety. We 已将个体生命推问焦灼的此时此刻, have already forgotten the warmth in our bodies, a key that used to allow us to identify the actual crisis, rather than abandoning it in despair.

Thus, we encourage art to intervene life with mild interventions, and by using relational aesthetics as a principle to create a democratic platform for art creators, owners to resonate with the general public, aiming at subverting the reality of artworks being the capital of wealth, revealed as a period of experimentation, as well as a beginning for endless discussions that will be stored in physical spaces and at the bottom of our memories

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Contemporary art, as a cultural characteristic state capitalism's cultural and strategic capital expansion. As the capital for a new ways of the state capital for a new ways

Today, as the individual suffers from double threat 今天,在个体生命承受着来自外部物质毁灭和内部精神解体的 都不负责任的社会情形,全球地缘的差异、意识形态的扭曲

我们已经忘却了躯体内温暖意志的存在, 它可以帮助我们辨清现实的危机,不致于因困惑绝望而放弃。

在此,我们倡导艺术以微介入方式全面干预现实生活, 以分享主义作为关系美学原则组织一个艺术品创造者、拥有者 与大众产生共鸣的民主平台, 努力打破艺术品不仅仅是奢侈、 bverting the reality of artworks being artwork consumption to be 贵族化的财富资本。使艺术品消费作为一段被经历过的时间而且现一思想, 时间而显现,同时也是一个无限讨论的开端而被 珍藏在物理空间和我们记忆的深处。

We are exploring art as a medium, and We are exploring art as a medium, and 向艺术家发起方家征体常, We are exploring art as a medium, and hot of active for proposals from artists, on artworks that are sultable to be call for proposals from artists, on artworks that are sultable to be call for proposals from artists, on artworks that are sultable to be call for proposals from artists, on artworks that are sultable to be call for proposals from artists, on artworks and its importance, and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, on artworks and its importance, are sultable to be call for proposals from artists, and the call for proposals from artists are sultable to be call from the call for proposals from artists, and the call for proposals from artists are sultable to be call from the call for proposals from artists, and the call from the call fr We all of the state of the sta 和重新解读艺术消费的现实意义。



Hu Xiaoyuan | / Am 2010 Installation Digital photos, digital photo frame 21.5x17.5cm / 20.5x13.5cm I am doing some reading by your side.

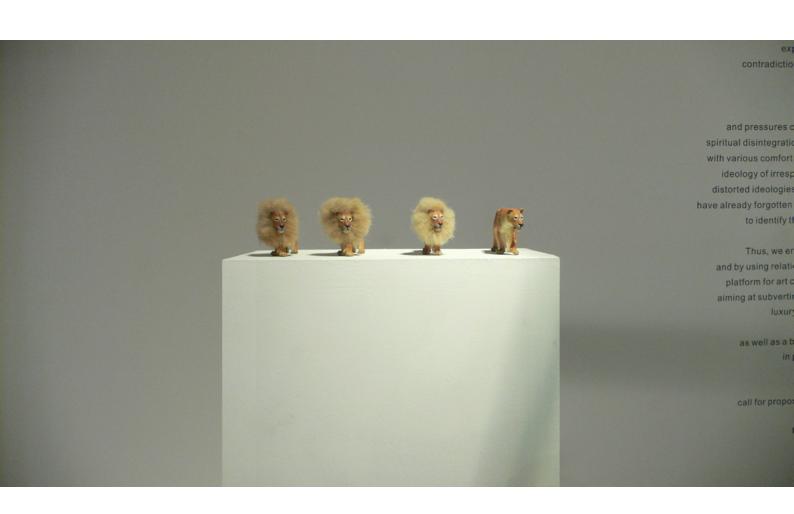
Hu Xiaoyuan



Qiu Xiaofei | *Untitled* 2010 Installation Audio, earphone, player Irregular size For an insomniac, every slightest sound becomes extremely clear and sensitive to the ear at night.

The therapeutic sound of waves is already ineffective, I try to imitate the sound of ocean waves with soft touches on the duvet and my own breathing, these low frequencies sounds are effective for the time being, but soon would also be idle. I then realized the hypnotic music to fall asleep is an endless process, or is it a rhetorical question. How should I pacify these anxieties and restlessness?

Qiu Xiaofei



Ren Cheng | The Lion is Coming 2010 Installation Dog hair (Chow chow), toys, glue 15 x 4 x 8 cm



Hand clue dog hair (chow chow) onto toy lioness that are processed in China, and turn them into lions. Number, undetermined

To glue dog hair onto lions banters on totalitarianism, and so is a lioness becoming a lion. The process of gluing hair symbolizes our assistance to the lion (totalitarianism) in becoming more powerful. Chow Chow's hair texture resemble that of a lion, though its origin traces to China, however, as they are reared in the West. Its appearance is liked by many Chinese, and is often considered as a mix-breed, yet commonly known in the west as Chinese Chow Chow. The phenomenon itself is quite interesting.

Ren Cheng



Wu Xiaojun | Project 2025 2008 Installation Neon light 54 x 6.5 x 19 cm *Project 2025* is based on the idea of Jeffrey D.Sachs, an American economist, designer of "Shock therapy" on Eastem Europe's reform, He promised a furture to the world, which is the end of extreme poverty.

Wu Xiaojun



Gao Weigang | Exhaustion 2010 Installation Soap Gao Weigang



Xiong Wenyun | Kongkong 2010 Installation Toys 30cm (H) Kongkong has a human body, a child's face, masculine, a flat head with eyes as tiny as peas and a big mouth. He has three horns on the head, one body but many shapes. It could change in seven colours, could change body shapes (even sex), could practice samsara in ancient and modern times. But Kongkong is not a strange animal or spirit in ancient myth nor an animated cartoon toy in the popular culture, it is only an art "image" created by Xiong Wenyun.



Yu Bogong | The Narcissist Gun 2005 Installation Elm wood, stainless steel, Coal steam valve 80 x 10 x 4 cm The work *Narcissistic Gun* is inspired by an inclination towards violence in my subconscious, and source for germination might have been the influence of the collective unconsciousness coupled with my initial self-awareness. If we follow this thread we would discover that the indescribable human tendency for violence has been deeply internalized in our bodies as our body and mind mature. Under agreeable conditions, the tendency reveals itself – an individual violence, collective bias, and destruction caused by peremptory.

In almost everyone's childhood, the urge and fascination of making a gun by hand, in other words, the "wish" and the "final product" of the handmade gun is the uncontrollable manifestation of violence in our subconscious. Through the mirror pedestal, we can gain perspective on the past, present and future of this embedded danger at the bottom of our hearts.

Yu Bogong

Zheng Guogu | *Emergency Rescue* 2005 Installation Gold-plated coins 100 1RMB coins



In 2006, Evelyne Jouanno curated a biennale in Cherchnia entitled Emergency. The requirement for the artworks participating in the exhibition was to be small in volume, because they could only be shipped via medical containers of international Red Cross.

Zheng Guogu

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